

**GROUP LIST FOR YOUTH AND MISSION RETREAT  
WV NORTH DISTRICT 2009**

Form Due November 2<sup>nd</sup> 2009

CHURCH \_\_\_\_\_

**Guys:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

**Gals:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

**Male Chaperones:**

1. \_\_\_\_\_
2. \_\_\_\_\_

**Female Chaperones:**

1. \_\_\_\_\_
2. \_\_\_\_\_

**Total Guys:** \_\_\_\_\_

**Total Gals:** \_\_\_\_\_

**CHURCH TOTAL:** \_\_\_\_\_

**Number for Meals:**

Fri. supper - \_\_\_\_\_

Sat. breakfast - \_\_\_\_\_

Sat. lunch - \_\_\_\_\_

You can also email this information to: [simoes351@gmail.com](mailto:simoes351@gmail.com)